

The Irish Referendum on Homosexual 'Marriage' and its Role in Promoting the Global Humanist Agenda

by Jeremy James



A supposedly conservative country has just legalized 'marriage' between homosexuals. Ireland is now a leading advocate of homosexual 'rights'. The decision came on foot of a popular vote, a plebiscite of the entire electorate. This is the first time this has happened anywhere in the world. It was not a decree imposed by government or even by the national parliament but a discretionary decision by the people themselves. As such it cannot be reversed or modified in any way except by a similar referendum. Since the constitution is the most fundamental instrument of law in Ireland, this is unlikely ever to happen. In short, the change is effectively permanent. Homosexuals will henceforth be able to 'marry' under Irish law in exactly the same way as a man and a woman.

The last battle of European significance to be fought on Irish soil was the Battle of Aughrim in 1691, when William of Orange defeated James II and thereby quashed all opposition to his hold on the English throne. Future historians will likely see this referendum as a key battle in the Marxist-humanist war on Christianity, with a corresponding impact on world affairs.

Everybody over age 18 in Ireland is eligible to vote in both national and local elections and constitutional referendums. The turn-out was high – a little over 60 per cent of all persons eligible to vote – and the result was decisive, with 62 per cent voting in favor of the proposed constitutional change. If one assumes that the 40 per cent that did not vote were indifferent to the outcome, and thus had no particular objection to the legalization of marriage between homosexuals, then only 2 adults out of 7 were opposed. What is more the result was fairly consistent across the country as a whole, with only one electoral region out of 43 rejecting the proposal.

A Great Victory for International Socialism

This was a great victory for international socialism and its humanist code of ethics. It was aided to a significant degree by the complete failure of both the Roman Catholic Church in Ireland and the various Protestant churches to openly oppose the homosexual agenda. Granted, some Catholic bishops issued 'pastoral letters' in defense of traditional Christian marriage, which were read out in local churches, but the *sotto voce* message nationwide – from politicians, from the media, and from many church leaders – was disconcertingly uniform, namely, that the referendum proposal was "tolerant," "modern," "inclusive," and "egalitarian," and that it took the courageous step of treating all people equally.



We do not propose to dwell on the enormous moral and legal implications of this insane decision by the Irish people, or the high level of intimidation that was employed by politicians, the media, the homosexual lobby, and various other groups to stifle popular dissent and to stamp out all rational discussion of the proposal. For example it was very unusual in Irish politics for all political parties to vigorously campaign for the same cause, especially one as morally sensitive as this. Clearly the Global Elite had decided that Ireland would be used as a global showcase for homosexual 'marriage' and had ordered the Irish political parties – craven puppets all – to strongly support the proposal.

Neither do we intend to address the moral hypocrisy of the Roman Catholic Church in Ireland, which has moved so far to the left that it is now little more than a mouthpiece for social issues and liberation theology. The conservative wing of the Catholic Church has been virtually obliterated by the Vatican, to the point where its communist and homosexual intelligentsia now exercise complete control over its agenda. These are the ones working for the New World Order and the merger of all religions into a single amorphous entity controlled by Rome. They hate Biblical Christianity and are determined to destroy it.

The real issue here is wider than homosexual 'marriage' but embraces the entire program of moral subversion that is currently under way across the western world. Its architects know that an outward assault upon Christian values could betray their intentions and stimulate organized resistance. Instead they are working hard to discredit traditional Christian values as outmoded, unduly restrictive, and ill-suited to the complexity of modern life. They are also promoting "tolerance" and "equality" as new moral values and using them to reinterpret and redefine traditional values.

Humanist Manifesto 1933

Anyone who doubts the existence of such a program should study the Humanist Manifesto of 1933. While many of the various objectives outlined in the Manifesto had been pursued by certain other groups for several decades (such as the Fabians, Marxists, Freudians, and Social Darwinists), this is probably the first time they had been brought together at a quasi-public forum and expressed succinctly and candidly as a worldwide program of change.

Today the term 'humanism' is usually preceded by the word 'secular', but the philosophy was originally called 'religious humanism' and was described as such in the Manifesto. These men were calling for a new religious order. In their Manifesto they state, "There is great danger of a final, and we believe fatal, identification of the word religion with doctrines and methods which have lost their significance and which are powerless to solve the problem of human living in the Twentieth Century." They believed it would be "fatal" to identify religion with the outdated "doctrines and methods" of the past. According to the humanists, these doctrines and methods had lost their significance and were no longer able to solve the problems facing humanity.

When these words were first published in 1933, the proportion of the general population that agreed with them was probably no greater than 5 per cent, and perhaps a good deal less. Today, however, a majority of the general population would appear to agree with them. This shift in perception has not come about by chance but is the direct result of the program launched in 1933 and fostered assiduously thereafter by the powers that be.

They go on to say: "Today man's larger understanding of the universe, his scientific achievements, and deeper appreciation of brotherhood, have created a situation which requires a new statement of the means and purposes of religion." Notice that their program of change requires a new religion. This implies that Biblical values are no longer acceptable and must be replaced by something better. The main drivers of change, they allege, are the growth in scientific knowledge and a greater recognition of the "brotherhood" of man. Again, most people today have been trained to think along these lines, to see traditional religion as divisive, unscientific, and an impediment to the healthy realization of human potential.

They then go on to say that it is "obvious that any religion that can hope to be a synthesizing and dynamic force for today must be shaped for the needs of this age. To establish such a religion is a major necessity of the present." [Emphasis added]

We need to be very clear about what these men were doing in their Manifesto. They were setting down a blueprint for a new world religion. This new religion would mark "a complete break with the past." They knew that what they were proposing was every bit as revolutionary as anything written by Marx or Freud or Darwin. But they also knew that to express their goals in revolutionary terms would only foment resistance. This new religion would have to be introduced by stealth.

They then went on to list what they believed should constitute the main principles of this new religion. We will comment briefly on each of them, primarily by reference to the subversive agenda that the Globalists are still pursuing:

"FIRST: Religious humanists regard the universe as self-existing and not created."

This is central to Satan's plan. If he can get men to forget their Creator, he has succeeded in 'creating' something of his own, a massive spiritual vacuum in the hearts of men. He can then help them fill this vacuum with a complex web of postulates and delusions. He knows that man will always believe *something*, preferably whatever appeals most to his fallen nature. Once the Creator has been removed from the center of men's attention, the field is wide open for alternative solutions. This is why this precept or thesis is presented first.



The Humanist Delusion

**"Know ye that the LORD he is God:
it is he that hath made us,
and not we ourselves"
- Psalm 100:3**

"SECOND: Humanism believes that man is a part of nature and that he has emerged as a result of a continuous process."

This thesis is designed to reinforce and build on the first. If there is no Creator, then there is no Designer. Everything, including man, is the product of purely accidental processes. The mechanism behind this is evolution. Thus we can see that the pseudo-science of evolution is really a branch of theology in the new religion known as Humanism.

"THIRD: Holding an organic view of life, humanists find that the traditional dualism of mind and body must be rejected."

In its original 1933 incarnation, humanism was strictly materialistic. Modern adherents like to allow for a supernatural dimension by calling it 'paranormal'. This is generally treated in a 'scientific' way, using the jargon of quantum mechanics and theoretical physics, thereby providing their astral fantasies with a materialistic paradigm. This is really old-fashioned pantheism, where everything is One and all men are potentially divine.

The main purpose of this thesis is to destroy belief in the heavenly kingdom of Biblical Christianity. Note that they reject the traditional dualism of mind and body, not the dualism of the New Age.

"FOURTH: Humanism recognizes that man's religious culture and civilization, as clearly depicted by anthropology and history, are the product of a gradual development due to his interaction with his natural environment and with his social heritage. The individual born into a particular culture is largely molded by that culture."

Here we find man evolving from a primitive state to higher levels of culture and learning. Man is presented as a product of circumstances. It is the goal of humanism to "mould" mankind along more desirable, rational lines.

There is far more venom in this thesis than may appear on the surface. It rests on the assumption that some men – the wise men – will decide how society should evolve and what methods will be employed toward that end. The architects of the coming New World Order believe that the successful introduction of a scientifically engineered society will require a tense transitional phase that will almost certainly involve significant social upheaval and senseless resistance from a hardened minority who simply refuse to be re-educated.

"FIFTH: Humanism asserts that the nature of the universe depicted by modern science makes unacceptable any supernatural or cosmic guarantees of human values. Obviously humanism does not deny the possibility of realities as yet undiscovered, but it does insist that the way to determine the existence and value of any and all realities is by means of intelligent inquiry and by the assessment of their relations to human needs. Religion must formulate its hopes and plans in the light of the scientific spirit and method."

This is another venom-laden precept. It utterly rejects absolute spiritual or moral values. No supernatural agency has any role whatever in deciding how men should behave. This can only be decided by man himself, based on his existing scientific knowledge and attainments. All moral values are relative and may change over time in response to the ever-expanding corpus of scientific knowledge. The end justifies the means. If humanist criteria determine that some men ought to be eliminated for the greater good, then rational morality requires that they be eliminated. This precept opens the door to euthanasia, abortion, infanticide, population culling, and genocide.



**Some of the staff at Tiergartenstrasse 4, Berlin.
These well-educated and highly civilized gentlemen were part of the eugenics team that systematically murdered tens of thousands of adults and children with severe disabilities in Nazi Germany.**

"SIXTH: We are convinced that the time has passed for theism, deism, modernism, and the several varieties of "new thought"."

This thesis was probably unnecessary since it is implied by the first five.

"SEVENTH: Religion consists of those actions, purposes, and experiences which are humanly significant. Nothing human is alien to the religious. It includes labor, art, science, philosophy, love, friendship, recreation – all that is in its degree expressive of intelligently satisfying human living. The distinction between the sacred and the secular can no longer be maintained."

This is a remarkably cunning thesis. Having used the word "religion", a seemingly circumscribed term, to describe their new agenda, they then proceed to define it so broadly that it includes all aspects of human behavior. The humanists therefore see themselves as the sole arbiters of excellence in human affairs. And like true pantheists, they eliminate any distinction between the sacred and the secular. This is a totalitarian philosophy as draconian and intolerant as any ever conceived by wilful men.

"EIGHTH: Religious Humanism considers the complete realization of human personality to be the end of man's life and seeks its development and fulfillment in the here and now. This is the explanation of the humanist's social passion."

This thesis again rejects the heavenly kingdom of the Bible and replaces it with the hedonistic pursuit of 'complete realization' in this life. The pathological darkness of this 'philosophy' probably finds its most palpable expression in this thesis.

"NINTH: In the place of the old attitudes involved in worship and prayer the humanist finds his religious emotions expressed in a heightened sense of personal life and in a cooperative effort to promote social well-being."

The relentless selfishness of humanism is such that a "heightened sense" of one's personal life is described as worship. Humanism is mankind praying to itself.

"TENTH: It follows that there will be no uniquely religious emotions and attitudes of the kind hitherto associated with belief in the supernatural."

The Bible is attacked yet again. There is clearly a deep-seated hostility towards anyone who trusts in the providence of God. This attitude has become more intense with the passage of time and today many humanists openly condemn supernaturally-defined values as divisive and contrary to the well-being of society in general.

"ELEVENTH: Man will learn to face the crises of life in terms of his knowledge of their naturalness and probability. Reasonable and manly attitudes will be fostered by education and supported by custom. We assume that humanism will take the path of social and mental hygiene and discourage sentimental and unreal hopes and wishful thinking."

The intolerance implied in the preceding thesis is now expressed in more forthright terms. Humanists intend to "discourage sentimental and unreal hopes and wishful thinking." Christians need to be re-educated. Those who believe in the Rapture and the second coming of Christ are clearly among the intended targets of this insidious precept.



Re-education through labor.

"TWELFTH: Believing that religion must work increasingly for joy in living, religious humanists aim to foster the creative in man and to encourage achievements that add to the satisfactions of life."

We find here yet another attack on Christianity and Biblical values. According to the religion of humanism, man must be allowed to add to the "satisfactions of life". In their view, by restricting human behavior, absolute moral values reduce the enjoyment of living. Thus humanism has no difficulty accepting a wide diversity of human sexual behavior, where such behavior adds to the "joy in living" of the individuals concerned.

"THIRTEENTH: Religious humanism maintains that all associations and institutions exist for the fulfillment of human life. The intelligent evaluation, transformation, control, and direction of such associations and institutions with a view to the enhancement of human life is the purpose and program of humanism. Certainly religious institutions, their ritualistic forms, ecclesiastical methods, and communal activities must be reconstituted as rapidly as experience allows, in order to function effectively in the modern world."

The humanist plan to control society is briefly sketched out in this thesis. They claim that all organizations exist for the "fulfillment" and "enhancement" of human life. This means they exclude God and cannot be allowed in any way to advance Biblical values. Lest the reader miss the implications of this, they spell it out very clearly: all religious institutions must be "reconstituted as rapidly as experience allows". Humanists see it as their role, not just to promote their own set of values within society, but to actively suppress any organization that teaches opposing values.

"FOURTEENTH: The humanists are firmly convinced that existing acquisitive and profit-motivated society has shown itself to be inadequate and that a radical change in methods, controls, and motives must be instituted. A socialized and cooperative economic order must be established to the end that the equitable distribution of the means of life be possible. The goal of humanism is a free and universal society in which people voluntarily and intelligently cooperate for the common good. Humanists demand a shared life in a shared world."

Their agenda is patently Marxist, where wealth will be distributed equally within a centrally planned economy. While they sometimes pretend otherwise, humanists are actively seeking to implement an economic order that differs little from that of Marxism. In reality, the Humanist Manifesto is simply a restatement of Marxist philosophy from a moralistic perspective.

"FIFTEENTH AND LAST: We assert that humanism will: (a) affirm life rather than deny it; (b) seek to elicit the possibilities of life, not flee from them; and (c) endeavor to establish the conditions of a satisfactory life for all, not merely for the few. By this positive morale and intention humanism will be guided, and from this perspective and alignment the techniques and efforts of humanism will flow."

The smug sense of elitism that runs through this thesis conflicts with the very goals they claim to pursue! By definition, the goals they are outlining are defined by an intellectual elite, and the very "techniques" that will be used to engineer their new society will be designed and approved by the same elite. Implicit in their claim to "affirm life rather than deny it" is the right to define life in their own terms. This is why humanism can legalize measures to kill children in the womb and still maintain that they affirm life.



Two Marxists share a joke about wealth redistribution.

Humanist Manifesto 1973

The American Humanist Association issued a second Manifesto in 1973. This did not replace or supersede the first one, but seemingly was intended to present a "vision" for the future based on the rationale of its predecessor.

The newer version was just as forthright in its condemnation of traditional religion – meaning Christianity – and its allegedly "harmful" effects: "Salvationism, based on mere affirmation, still appears as harmful, diverting people with false hopes of heaven hereafter. Reasonable minds look to other means for survival."

If we examine excerpts from the second Manifesto we will find that the more visionary brand of humanism that it tries to project is just as hostile toward Christianity but also more specific about the means it will use to destroy it.

From Thesis 1

"We believe, however, that traditional dogmatic or authoritarian religions that place revelation, God, ritual, or creed above human needs and experience do a disservice to the human species. Any account of nature should pass the tests of scientific evidence; in our judgment, the dogmas and myths of traditional religions do not do so."

"We need, instead, radically new human purposes and goals."

"...we can discover no divine purpose or providence for the human species. While there is much that we do not know, humans are responsible for what we are or will become. No deity will save us; we must save ourselves."

Mankind is twice described as "the human species," just one of the many animal species that happened to 'evolve' over 'millions' of years. This deliberate denigration of man makes it much easier for the social engineers – the humanist elite – to enforce "radically new human purposes and goals." Since belief in God does a "disservice" to "the human species", the only acceptable creed for a humanist is one that satisfies "the tests of scientific evidence." Dogmatic and authoritarian religions – meaning, of course, Christianity – must be eliminated and replaced by a creed where "we must save ourselves."

In just six sentences the second Manifesto sets out a program of change that will "radically" transform society and impose new standards and norms for human behavior that will be utterly divorced from those of Christianity. This is an extremist agenda, with horrifying implications for human freedom and dignity. Indeed, the book, *Beyond Freedom and Dignity* by B F Skinner, had been published just two years earlier and was on the New York Times best-seller list for 18 weeks. In it Skinner, a noted psychologist, had sketched out a methodology for solving all social problems through "cultural engineering" using the tools of operant conditioning. He even identified the popular belief in free will and human dignity as barriers to achieving the utopia he had in mind. While most humanists are careful never to make a claim of this nature, they are seriously proposing a "scientific" approach to social organization which is just as draconian, and just as inimical to freedom and human dignity, as the one proposed by Skinner. (By the way, Skinner was listed as a signatory to the 1973 Humanist Manifesto.)

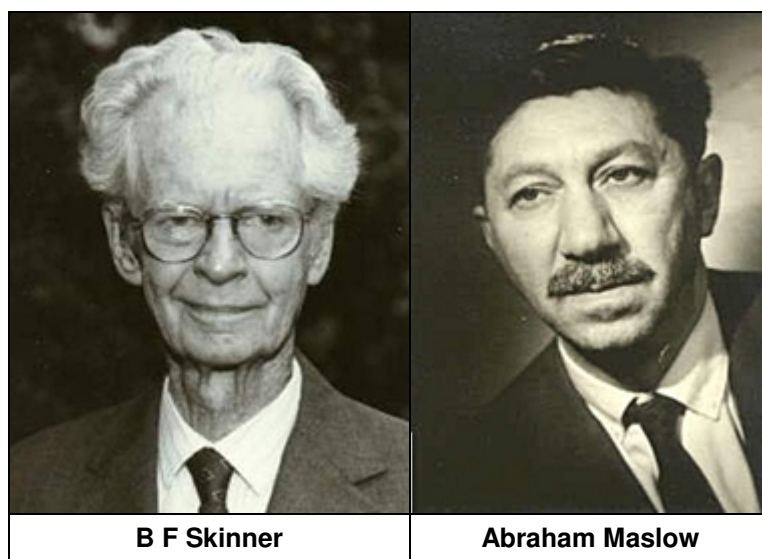
From Thesis 2

"Promises of immortal salvation or fear of eternal damnation are both illusory and harmful. They distract humans from present concerns, from self-actualization, and from rectifying social injustices."

"...science affirms that the human species is an emergence from natural evolutionary forces."

"As far as we know, the total personality is a function of the biological organism transacting in a social and cultural context."

Yet another stern denunciation of Christianity. Its basic doctrines are condemned as "both illusory and harmful." Humanists believe man should be seeking "self-actualization" instead – yet another cliché from the 1970s, this time from the pen of Abraham Maslow, whose book, *The Farther Reaches of Human Nature* (1971), was required reading for all humanists. Maslow, along with Skinner and certain other prominent psychologists, used copious amounts of pseudo-scientific jargon to make their mechanistic theories seem respectable. Instead of simply saying 'man is a machine' – which is what they basically believe – they indulge in clever semantic gymnastics to beguile the reader and hide their real purpose. In fact humanism relies heavily on the pseudo-science of psychology to support its views.



Another pseudo-science that is vital to humanism is that of evolution. For example they use it to support such statements as "...science affirms that the human species is an emergence from natural evolutionary forces." After all if man is just a "biological organism" that just happened to "emerge" from the ground over millions of years, then humanists believe they are entitled to intervene and consciously direct this evolutionary process into the future.

As we have already shown in an earlier paper, evolution is a ridiculous melange of magic, imagination, and muddled thinking, managed in the main by 'scientists' who failed to graduate in a real scientific discipline. It is widely regarded as a joke in the scientific community. It was invented in the 19th century by British atheists who despised Christianity and wanted a 'scientific' way of attacking the Bible. Their German counterparts gave loud support to this outrageous hoax. Yet, despite being discredited again and again, it continues to be taught in modern universities.

From Thesis 3

"We affirm that moral values derive their source from human experience. Ethics is autonomous and situational needing no theological or ideological sanction."

They wield the hammer again and again in their relentless determination to destroy Biblical values. They offer no basis for the ethical values of mankind other than the behavioral norms that best suit each situation, which in turn will be determined by the humanist elite. This insidious thesis rejects any absolute distinction between right and wrong, good and evil, moral and immoral. It ensures that the little man will have no defense against the self-appointed elite who will decide 'right' from 'wrong'. If the state rules that something is wrong, then it is wrong and the individual will be punished accordingly. Such moral values will be purely arbitrary and will be utilised extensively to control mankind. What the humanists are proposing is hardly any different from the system of control used by tyrants for centuries. It won't even be possible to prosecute these dictatorial, self-appointed leaders for crimes against the general population since the relevant moral laws will not be recognized. This is the dream of every psychopath.

From Thesis 4

"The controlled use of scientific methods, which have transformed the natural and social sciences since the Renaissance, must be extended further in the solution of human problems."

We find here a word that has been used with increasing frequency ever since to justify disruptive social change. That word is "transformed." Countless cranks, quacks and heretics have used it to promote their deluded visions. Just as biological evolution supposedly "transforms" primitive amoeba into intelligent beings, social evolution can be used to "transform" haphazard human institutions into a global utopia. It is simply a magic buzz-word – like Maslow's "self-actualization" – that works like an opiate on the mind of the listener.

We find here too the same humanistic obsession with science and the application of scientific methods. What they are seeking to impose is a scientific dictatorship where technology will supply the 'solution' to age-old human problems, while the wise men, the humanist elite, will oversee and direct the entire process through the inscrutable application of their brilliant minds. One only has to look at the computer industry, the pharmaceutical industry, the banking industry, the arms industry, and numerous other enterprises founded on advanced technological sophistication to see that this paradigm is seriously deluded. No technology is greater than the people who use it and control it. And if, as the humanists allege, no absolute moral values will apply in their scientifically engineered society, the advanced technology of the future will be exploited even more vigorously than it is today to control and enslave the masses of humanity.

From Thesis 5

"We reject all religious, ideological, or moral codes that denigrate the individual, suppress freedom, dull intellect, dehumanize personality."

This reads more like a political slogan than a social thesis. In practice it will serve as a licence to undermine and destroy all institutions that are deemed offensive by radical minorities. The lead-up to the Irish Referendum of May 22, 2015, on homosexual 'marriage' offered a text-book example of how this licence can be invoked. The radical homosexual lobby broadcast their grievances with such shrill indignation that they suppressed all rational discussion of the issues involved. It became something akin to a hate crime to even want to debate the implications of such 'marriages'. This is how the humanist strategy works. Since they "reject" all points of view that conflict with their own, they make it virtually impossible to debate the issues rationally. Anyone who dares to contest their position is dismissed as a bigot whose moral values "denigrate the individual" or "suppress freedom." This is how they intimidate their victims, stifle debate, and conceal the subversive implications of their entire program.



From Thesis 6

"In the area of sexuality, we believe that intolerant attitudes, often cultivated by orthodox religions and puritanical cultures, unduly repress sexual conduct."

"Short of harming others or compelling them to do likewise, individuals should be permitted to express their sexual proclivities and pursue their lifestyles as they desire."

"Moral education for children and adults is an important way of developing awareness and sexual maturity."

This thesis is laden with subversive intentions. Naturally, it contains another attack on the Bible – they seldom miss an opportunity to blame Christianity for every imagined ill. The thesis also contains a number of unstated assumptions, in particular that control of one's sexual urges is somehow harmful to the individual or society in general.

This thesis would greatly please the so-called swingers, men and women who meet together regularly to engage in random sexual acts, either in pairs or in groups. It is notable that, despite its relativist principles, humanism elevates promiscuity and sexual experimentation to the level of an absolute moral right.

It is significant that "sexual proclivities" and "lifestyles" are linked in this thesis. A large segment of the homosexual lobby has long maintained that sexual expression is a lifestyle choice and that gender distinctions should not depend on biology alone. This is why we are now seeing today a proliferation of 'genders' – self-defined gender typologies – and lifestyle choices which practitioners allege are consistent with nature and therefore completely moral. For those who doubt the political and social influence of the Humanist Manifesto, this fact alone is incontrovertible evidence that its subversive theses have had a significant impact on government policy and social behavior. There is a direct connection between Thesis 6 above and the Irish Referendum of 22 May 2015.

The thesis also calls for the education of children in sexual morality. Of all the sinister and deceitful elements in the two Manifestos, this is probably the most disgusting. These people arrogate to themselves the right to teach sexual morality to children! Remember, the 'morality' they have in mind has nothing whatever to do with Christian morality – which they openly despise – but the kind of morality espoused in magazines like 'Hustler', 'Heavy Metal', 'Pink Magazine', 'Lesbian News', 'Queer Life', 'Gayzette', 'Frock Magazine', 'Swingers Magazine', and so forth. If readers of those magazines opt for an aberrant form of sexual expression, that is their choice. But it is immensely damaging to children to present aberrant human behavior, whether in the domain of sexuality or in any other domain, as normal, desirable, or healthy.

A further aspect of this highly subversive thesis is that adults must themselves be re-educated if they are to attain "sexual maturity". The inference here is that such people are incapable of educating their own children in sexual matters and must therefore surrender this task to the state. Other elements of the humanist program suggest that parents who refuse to allow their children to be indoctrinated in this way will be guilty of a crime and treated accordingly.

If one wants to focus on just one aspect of humanism and expose the blatant fascism that runs through their entire agenda, then reflect long and hard on Thesis 6 from their 1973 manifesto. It is nothing less than a proposal to create a state-imposed system for the sexual indoctrination of innocent children – every child in the state – and to teach them that sexual perversion is normal, acceptable, and healthy. By its very nature such indoctrination will also encourage early sexual experimentation by children and make them extremely vulnerable to predation by adults.

The people of Ireland made a major contribution to the realization of this goal when they voted in favor of homosexual 'marriage' on 22 May 2015.

From Thesis 7

"To enhance freedom and dignity the individual must experience a full range of civil liberties in all societies. This includes...a recognition of an individual's right to die with dignity, euthanasia, and the right to suicide."

Even after Skinner, a leading humanist, had dismissed freedom and dignity as illusory in his 1971 bestseller, the Manifesto still has the gall to use the same words to justify yet another of their bizarre proposals. The so-called right to die "with dignity" is a euphemism for suicide. For a philosophy that denies dignity even to the living, this thesis could hardly be more ironic. As the Bible says, **"...all they that hate me love death."** (Proverbs 8:36) Humanism accords more "dignity" to death than it does to life, where coercive social engineering and a depraved system of morality will lead inevitably to the criminalization of Christianity.

From Thesis 8

"We are committed to an open and democratic society...All persons should have a voice in developing the values and goals that determine their lives...People are more important than decalogues, rules, proscriptions, or regulations."

Just when it seems their black humour has reached its zenith, they boast of their commitment to "an open and democratic society." Humanism pretends to be 'scientific' and cannot therefore be democratic. By definition a scientific discipline must set aside subjective considerations and the personal opinions of its practitioners. This means no-one can have a "voice" in developing anything that conflicts with the findings of the science of humanism. If the 'wise men', the ruling elite, issue a decree, then that decree is as binding upon society as any natural law.

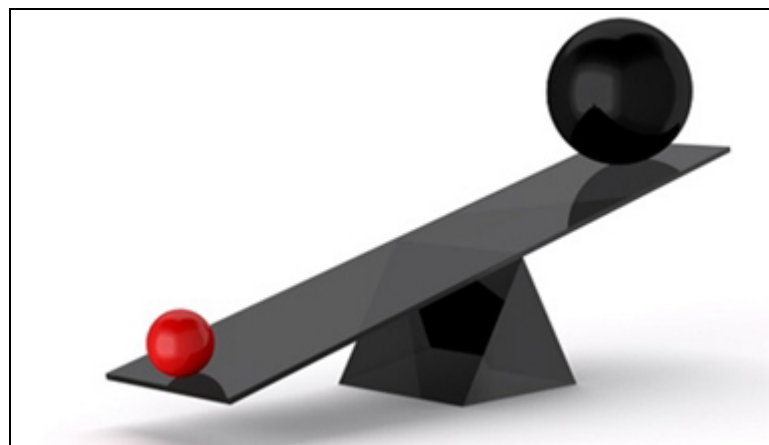
Their hatred of Christianity is such that this thesis explicitly condemns the Ten Commandments. We are not dealing here with a group that wants to honor and respect the natural order, but to utterly overturn anything that might lend credibility to the Bible and its teachings. We are reminded here of the five "I wills" uttered by Satan in Isaiah 14: **"I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High."**

The humanist elite have the same ambition as Satan. They want to push God aside, to make their own moral laws, to control the natural world through technology, to establish a science of good and evil, and to exalt themselves above the masses of mankind.

From Thesis 11

"The principle of moral equality must be furthered through elimination of all discrimination based upon race, religion, sex, age, or national origin."

As we have already noted, humanism tries to introduce two new moral laws, the law of tolerance and the law of equality. It then uses these phony laws to redefine the whole of morality. The law of equality gives great power and influence to so-called minorities. Any aggrieved group, without distinction, is now given a "voice" – see Thesis 8 – and allowed to demand parity or equality under the law with any other group. Meanwhile the law of tolerance makes it very difficult for the majority group to mount a rational challenge to this demand. Every society has its share of misfits and troublemakers. This thesis enables them to exercise social and political influence out of all proportion to their numbers and even normalizes behavior that is plainly abnormal.



The inclusion of "religion" in this thesis is another instance of black humour. What they really mean is any religion except Christianity. In the humanist manual of social engineering, Christianity is the enemy. Since it conflicts with nearly all the principles of humanism, and even contains a Decalogue – how awful – it cannot be given equal treatment. Indeed, if humanism is to take root across the globe, Christianity cannot be tolerated.

It ought to be obvious by now that humanism has only one real purpose, namely, to destroy Christianity. Under a veil of vaguely expressed ideals, pseudo-scientific aphorisms, and shallow altruism, it aims again and again at the same target.

From Thesis 12

"We deplore the division of humankind on nationalistic grounds. We have reached a turning point in human history where the best option is to transcend the limits of national sovereignty and to move toward the building of a world community in which all sectors of the human family can participate. Thus we look to the development of a system of world law and a world order based upon transnational federal government."

"We thus reaffirm a commitment to the building of world community, at the same time recognizing that this commits us to some hard choices."

It may not have been evident from the wording of the 1933 Manifesto that the humanists had a global agenda, but this thesis from 1973 makes their political ambitions abundantly clear. They want to create a "transnational federal government," a world government if you will.

They have the nerve to talk about "the human family" while at the same time endorsing proposals which are designed to undermine and destroy the natural family. The homosexual agenda is central to this malicious objective. When gender distinctions no longer count, when men can be 'mothers' and 'wives', when sexual intimacy has no connection with marital fidelity, when parenthood hinges on nothing more than a clause in a contract between two homosexuals, when parents are compelled to submit their children to sexual indoctrination by the state, then the natural family, the traditional Christian family, will have been torn asunder.

When they speak of transcending national sovereignty, they mean the elimination of independent nation states. In the Globalist-Humanist vision of the future, the sovereign states of today will be nothing more than administrative divisions in a global confederation called 'Earth', or perhaps 'Mother Earth'.

As we stated in an earlier paper, the Globalists – and this includes the Vatican – want to get rid of what they call the Westphalian system. Rome hates the system of sovereign states that emerged with the Peace of Westphalia in 1648. In a document by the Vatican's Pontifical Council for Justice and Peace titled, *Towards Reforming the International Financial and Monetary Systems in the Context of Global Public Authority* (2011), it called for the creation of a centralized global system of governance and the abolition of the existing 'Westphalian' system:

"So conditions exist for definitively going beyond a 'Westphalian' international order in which the States feel the need for cooperation but do not seize the opportunity to integrate their respective sovereignties for the common good of peoples. It is the task of today's generation to recognize and consciously to accept these new world dynamics for the achievement of a universal common good."

Some readers may be surprised that the Humanist Manifesto and the Roman Catholic Church are both calling for the abolition of sovereign states and the creation of a transnational federal government. But they share the same vision of global control with Marxism, Freemasonry and Islam. Each expects to emerge the winner. The political leaders of today, of whatever hue, are fixated on the creation of a unified world government. However, they know that if they are too open about their intentions, they are likely to meet with popular resistance. So in recent decades they have been content in the main to advance their agenda by stealth. Even the creation of the offices of European President and European Foreign Secretary in late 2009 was a deliberately low key affair.



Few people today are aware of these positions and fewer still could name their current incumbents*. According to Wikipedia, the first full-time 'President of the European Council', Herman Van Rompuy, has received the following extraordinary list of honors:

- Grand Cordon of the Order of Leopold (Belgium)
- Grand Officier of the Légion d'Honneur (France)
- Knight Grand Cross of the Order of St Michael and St George (UK)
- Knight with the Collar of the Order of Pius IX (Holy See)
- Knight Grand Cross of the Order of Saints Maurice and Lazarus (Italy)
- Knight of the Order of the White Eagle (Russian Empire)

* Donald Tusk (Poland) and Frederica Mogherini (Italy).

Knight Grand Cross of the Order of the Netherlands Lion (Netherlands)
Knight of the Order of the Dannebrog (Denmark)
Knight Grand Cross of the Order of the Crown (Romania)
Knight Grand Cross of the Order of Christ (Portugal)
Grand Cross of the Order of the Redeemer (Greece)
Grand Cross of the Order of the Oak Crown (Luxembourg)
Order of the Rising Sun, 1st class (Japan)
Knight Grand Cross of the Order of the Zähringer Lion
Croix de Guerre (France)
Croix de Guerre (Belgium)
Knight Grand Cross of the Order of Orange-Nassau (Netherlands)
Gold Medal of the Jean Monnet Foundation for Europe.

This list reveals how closely these and similar appointments are tied to the little-known system of elite bloodlines and family connections that controls Europe. For example, the first European Foreign Secretary ('High Representative for Foreign Affairs'), Baroness Catherine Ashton of the UK, was never elected to public office anywhere in the world.

It helps to see the way these various organizations interconnect. It may not be immediately apparent that the people behind the Humanist Manifesto and those who control the Vatican are on the same 'team' as it were, and that this team includes, and is probably led by, the elite power network that runs Europe. But if one simply connects the dots, a discernible pattern will emerge. For example, the so-called human rights embodied in various pieces of EU legislation are very similar to the 'rights' enshrined in the two Humanist Manifestos. Meanwhile the Vatican is beginning to openly endorse Liberation Theology, which is nothing but Marxism with a phony Christian veneer.

It is also worth comparing the strange comment in Thesis 12 of the Humanist Manifesto (1973) with a similar comment in the Vatican paper cited above:

"We thus reaffirm a commitment to the building of world community, at the same time recognizing that this commits us to some hard choices." [Humanist Manifesto]

"In a world on its way to rapid globalization, the reference to a world Authority becomes the only horizon compatible with the new realities of our time and the needs of humankind. However, it should not be forgotten that this development, given wounded human nature, will not come about without anguish and suffering." [Vatican Paper, 2011]

The "world community" and "world Authority" that these people envisage will not come about without "some hard choices", as well as "anguish and suffering." These are merely cynical euphemisms for widespread violence and discord. Compare these comments with a similar one by H G Wells: "...when the struggle seems to be drifting definitely towards a world social democracy, there may still be very great delays and disappointments before it becomes an efficient and beneficent world system. Countless people...will hate the new world order...and will die protesting against it." (The New World Order, 1939). Or as Brock Chisholm, the first Secretary-General of the World Health Organization, put it in 1946: "There is something to be said for taking charge of our own destiny, for gently putting aside the mistaken old ways of our elders if that is possible. If it cannot be done gently, it may have to be done roughly or even violently"

The Globalists know that their plans cannot be implemented without immense human suffering. It took the murder of tens of millions of innocent people in both Russia and China to turn both into compliant tools of "social democracy." The European Union required two World Wars and over 90 million deaths. The coming New World Order will likely demand a much higher death toll or, as the humanists like to put it, "some hard choices."



**Gustavo Gutierrez,
Roman Catholic priest.
Principal founder of the
Vatican form of Marxism
known as
'Liberation Theology'.**

From Thesis 14

"The world community must engage in cooperative planning concerning the use of rapidly depleting resources. The planet earth must be considered a single ecosystem. Ecological damage, resource depletion, and excessive population growth must be checked by international concord."

"The cultivation and conservation of nature is a moral value; we should perceive ourselves as integral to the sources of our being in nature."

In addition to the two new moral values already identified – the law of tolerance and the law of equality – the humanists have invented another, "the cultivation and conservation of nature." They were among the first anti-Christian groups to introduce the green agenda as a tool of moral and social oppression. When measured against this new 'moral value' the individual himself is a threat to the 'greater good' by simply existing. Since everyone exacts a toll on the environment and is a potential threat to the ecosystem, a central authority – such as a world government – is needed to ensure that the aggregate toll exacted by the population as a whole is kept within acceptable parameters. This could require the imposition of controls on "excessive population growth." How exactly such controls would be imposed is unclear. Could they include mass sterilization or coercive euthanasia? Possibly. There is no way of knowing how far they would go since humanism rejects moral absolutes of any kind. Every moral decision depends on the situation. So if the central authority deems that a radical solution is required, then the solution is 'moral' by definition.

The thesis contains a peculiar clause: "we should perceive ourselves as integral to the sources of our being in nature." This would appear to say that man must perceive himself as an integral part of nature and therefore subject to the same environmental laws that apply generally across the natural world. This is actually a chilling statement since it implies that man is simply an animal species like any other and must be treated accordingly. Thus if large numbers of people have to survive on a greatly diminished food supply or suffer confinement within a designated area in order to support the regional ecosystem or the aims of sustainable development, then it is morally right to impose such a requirement.

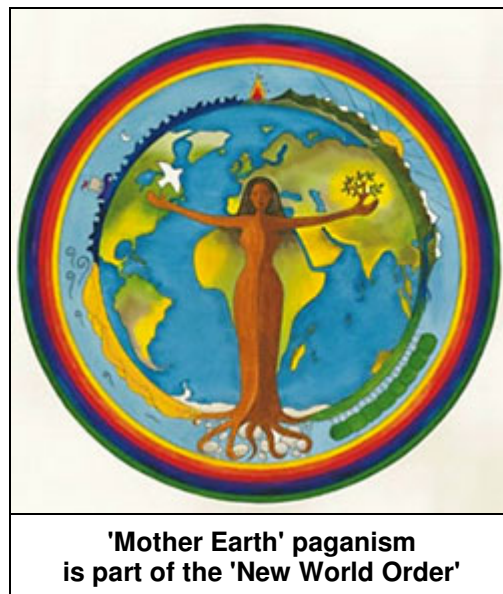
Agenda 21

The United Nations program known as Agenda 21 is replete with thinking of this kind, where man is treated as just another animal species and must be made subject to a wide range of environmental controls. In fact Agenda 21 is a truly sinister piece of work. It shows just how far the Globalists are prepared to go to regulate society and create a new world order.

The phony science behind manmade global warming is all part of this program. Many highly respected scientists have dismissed it as bogus. Both the theoretical models on which it is based and the data collection methodology that it employs are seriously flawed. If subjected to the same rigorous standards that apply in other branches of science, the so-called 'science' of manmade global warming would be laughed out of court. But it continues to survive because the Globalists can fund an endless number of research projects that purport to prove it is true. On the other hand, very little funding is available for projects that contest these claims, and the few that survive their hostile system of peer review, and get as far as publication in a respected scientific journal, are either ignored or dismissed as deficient by globalist academics.

In addition to all this, the green agenda, with its quack science and bogus claims, takes advantage of the humanist definition of man as just another animal species. As such he is obliged to submit to the same set of ecological laws that operate in the natural world. What is more, he cannot claim to be the only species with "rights", but must grant similar "rights" to other animals that possess analogous behavioral characteristics. Thus, it is argued, the gorilla and other primates have inherent and inalienable rights which must be protected by law. In 2010, the Bolivian state legislature actually passed a law known as *Ley de Derechos de la Madre Tierra* – Law of the Rights of Mother Earth. Under this law the earth itself has a legal personality and may initiate court proceedings, through 'her' human representatives, to vindicate 'her' rights.

In short, Thesis 14 of the Humanist Manifesto (1973) has proven to be a major weapon in the hands of the global elite.



From Thesis 15

"The problems of economic growth and development can no longer be resolved by one nation alone; they are worldwide in scope. It is the moral obligation of the developed nations to provide – through an international authority that safeguards human rights – massive technical, agricultural, medical, and economic assistance, including birth control techniques, to the developing portions of the globe."

This is a patently Marxist proposal. According to the humanists, there is a "moral obligation" on developed nations to give their wealth to the "developing portions" of the globe. This must take the form of "massive...assistance". This is actually the law of equality operating on a global scale. No matter how hard you have worked to earn what you have, there will always be someone somewhere who has less and can make a moral claim on part of your property. The traditional word for this was theft, but today it is called redistribution. Marxists, humanists and the Roman Catholic Church are all ardent advocates of redistribution. They reason – quite rightly – that if they can impoverish the wealthier nations, they can impose a new world order and a one world government with little opposition.

From Thesis 16

"Technology is a vital key to human progress and development."

For centuries the drums of materialism have beaten out the same message, namely that science will eventually solve all of mankind's problems and will even bring genetics to the point where humans will never grow old. This is the kind of nonsensical garbage on which the entire humanist dream is based!

One might think that the humanists are aware of this grossly irrational assumption, but they are not. Having rejected God, they have nothing before them but the abyss of death and eternal darkness. So they cling to this forlorn hope. They seem unwilling to concede that all of their equally deluded predecessors are dead. Skinner is dead. Maslow is dead. Marx is dead. Freud is dead. Darwin is dead. All of their great heroes grew old and died. For all of their bluster and guff, they are all dead. What makes today's humanists believe the future will be any different for them?

The Human Genome Project was pushed ahead at great speed in order to hasten the day when the humanists and Illuminati kingpins will have immortal bodies. The so-called science of 'Transhumanism' envisages a day in the near future when worn out body parts can be routinely replaced by bio-synthetic substitutes, and when human memory and cognitive function, not to mention the individual's 'consciousness', will be uploaded onto quantum computers.

It is extraordinary to think that men and women will trust in such foolishness and yet reject the promises of Christ.

Death frightens these people. However, they have listened so long to Satan's lies that they really believe they can overcome death. Somehow they imagine that the unholy supernatural force that controls their lives will in due course grant them immortality. But it won't. The Luciferian energy of Freemasonry is the 'light' of darkness. As the Word of God says, the land they will enter after death will be very different from what they expect:

"A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness." (Job 10:22)

There will be no 'order out of chaos', no life-giving light, just the false light that Satan uses to beguile his victims. One day they will stand before the Judgment Seat of Christ and will be held to account for their refusal to accept *his* light, the supernatural light in which there is no darkness.

Many of the Illuminati – Luciferian humanists – believe in reincarnation. They expect to be reborn in a new body here on earth at some future date in a state commensurate with their standing before Lucifer. But reincarnation is another of Satan's great lies. At the end of the Millennium, Christ will cast him into the Lake of Fire, along with the fallen angels and rebellious men who rallied to his call. Where he goes, they will go – for eternity.

Alas, these deluded men believe that not only can they cheat death but that they can elude the judgment of God. But they can't. All will be held to account. Though they may be revered today by their own kind, even the most eminent people in the world today are subject to physical death and divine judgment. There will be no exceptions.

The Communist Agenda in the United States

It is worth comparing the goals of the humanists with those of their communist fellow travellers. The philosophy of humanism is essentially a subset of Marxism, its 'code of ethics' as it were. So we should not be surprised to find explicit strategic linkages between the two. On 10 January 1963, 45 Communist goals for the subversion of the US, as given in *The Naked Communist* by Cleon Skousen, were read into the Congressional Record. They included the following:

#11. Promote the U.N. as the only hope for mankind. If its charter is rewritten, demand that it be set up as a one-world government with its own independent armed forces

Here we have the humanist goal of a one-world government, with a major "transnational" institution, the UN, being used to introduce it. This is akin to Thesis 12 of the Humanist Manifesto (1973): "a system of world law and a world order based upon transnational federal government." Also, the communists, like the humanists, will gull the masses into believing that world government is the only solution to the problems facing mankind. This would suggest a willingness on their part to create or exacerbate problems that only a global government could effectively address.

#16. Use technical decisions of the courts to weaken basic American institutions by claiming their activities violate civil rights.

This is akin to humanism, where traditional values are attacked and diluted by claiming that they violate the rights of so-called minorities. Both communists and humanists hate traditional values, though not necessarily for the same reasons.

#25. Break down cultural standards of morality by promoting pornography and obscenity in books, magazines, motion pictures, radio, and TV.

We find here that the communists are just as eager as the humanists to normalize sexual deviancy. Both are prepared to infiltrate and influence key institutions for this purpose, notably in the education sector and the entertainment industry.

#26. Present homosexuality, degeneracy and promiscuity as "normal, natural, healthy."

This goal speaks for itself. Over the past few decades the public has been steadily conditioned to believe that homosexuality is "normal, natural, [and] healthy." The dark side of this socially harmful condition is hardly ever portrayed.



#27. Infiltrate the churches and replace revealed religion with "social" religion. Discredit the Bible and emphasize the need for intellectual maturity which does not need a "religious crutch."

The communists and the humanists share a deep contempt for revealed religion. We see here two of the main strategies that they have been using to attack it. The first redefines the gospel as simply a doctrine characterized by greater social awareness. This strategy has been very successful and many churches today teach only a "social gospel" which ties salvation to acts of social concern. The second tack has also been effective, where religion is denigrated as nothing more than a refuge for weak and immature people. As we have already seen, humanists mock revelation and belief in God as "a disservice to the human species."

#28. Eliminate prayer or any phase of religious expression in the schools on the ground that it violates the principle of "separation of church and state."

This is a further aspect of the same strategy, where religion is treated as something inimical to the welfare of society, while the state is portrayed – rather like a new religion – as a trustworthy guardian of human rights. Of course, for the humanists, humanism is itself a religion. This was downplayed in the 1973 Manifesto for strategic reasons, but was openly proclaimed in the 1933 Manifesto, where the term "religious humanism" was used several times to describe their philosophy. Both communism and humanism vest all authority, social and moral, in the state, and measure the 'morality' of human behavior by reference to its contribution to the well-being of the state. Since religion and individuality both conflict with this principle, they must be suppressed.

#40. Discredit the family as an institution. Encourage promiscuity and easy divorce.

This is a major goal of communism. Since the family is the principle institution underpinning and transmitting traditional values, it must be brought into disrepute. For this reason, the communists want to encourage promiscuity or, as the humanists put it, "... individuals should be permitted to express their sexual proclivities and pursue their lifestyles as they desire." As we have already seen, homosexuality and promiscuity are to be presented as "normal, natural, healthy." Many of the radical groups that campaigned for homosexual 'rights' since the 1960s were instituted and funded by communism. The radical feminist movement was set up for the same purpose, to denigrate marriage and the family while pretending to promote the welfare of women.

#41. Emphasize the need to raise children away from the negative influence of parents. Attribute prejudices, mental blocks and retarding of children to suppressive influence of parents.

This is pure wickedness. It shows how morally depraved these people really are and just how far they will go to destroy western society. We can see also in this sickening goal a willingness to use the so-called science of psychology to attack the family and portray parents as a negative influence on their children. This is why we have seen so many 'scientific studies' since the 1960s which purport to reveal the dark side of normal human behavior. Psychology is not a science at all but a mish-mash of conceited opinions, selective observations, and crude mechanistic theories. It has been heavily exploited by communists and humanists to discredit religious values, free will, conscience, faith, altruism, loyalty, interpersonal love, and the transcendent dimension of our being.

Lies work best if they can be made to seem 'scientific'. To the extent that they purport to 'explain' human experience, both psychology and psychiatry are bogus disciplines.

The ultimate goals of Communism and Humanism are the same

Humanism is a subset of communism and shares many of the same goals. They both hate religion, the family, marriage, normal sexual behavior, private property, nation states, and traditional values. They both teach the pseudo-science of evolution, the perfectibility of man, the redistribution of wealth, the virtually limitless potential of technology, the need for world government, the relativity of all moral values, the expendability of the individual for the greater good, and the central role of the state in all matters, whether social, moral, economic or educational. And they both espouse the use of methods which by any reckoning are deceitful or despicable or both – the infiltration of educational, religious and other institutions; the covert use of propaganda; the cynical use of bogus or unsubstantiated 'science'; the deliberate misrepresentation of traditional values; the indoctrination of the young; the promotion of pornography, promiscuity and sodomy; and murder for social convenience.

Ireland fell straight into the Humanist trap

We now have the tools that we need to analyze what happened in Ireland on 22 May, 2015, when 62 per cent of voters approved the introduction of homosexual 'marriage'.

How could a seemingly conservative society willingly destroy a fundamental institution? How could so many seemingly sane people equate traditional marriage with a partnership arrangement between two homosexuals? And how could this generation presume to have the moral authority to deprive all future generations of *their* right to a traditional marriage?

May 22, 2015, was a milestone in the march of international socialism. The hammer and sickle did their destructive work, not through the legislature or the courts, but in the hands of the people themselves. At least the Germans who voted for the Nazi Party in 1933 did so on the mistaken understanding that they could vote for a different party at the next election. But when the Irish voted to abolish marriage between a man and a woman and replace it with 'marriage' between any two individuals, they did so knowing that their decision would prove in practice to be irreversible.

The mainstream media in Ireland, notably *The Irish Times*, *The Irish Independent*, and RTE (the national television station) have consistently supported the 'liberal' agenda, which is just a code word for humanism, socialism, and anti-Christian rhetoric. The bias is quite spectacular, to the point where the Pro-life lobby in Ireland now has a campaign called **33 to 1** -

"In the space of a fortnight recently, 33 articles appeared in national newspapers pushing hard for more abortion. In the same period, only 1 pro-life article was published. We are now expected to take this level of bias as normal. That's just not acceptable." [Prolife Campaign website]



By exploiting this bias, which is rampant in the Irish media, the government was able to force through a bill in 2013 which legalized the killing of children in the womb under certain vaguely defined circumstances. While it may not be equivalent to abortion-on-demand (though this is unclear), the well-known liberal bias of the Irish courts will almost certainly broaden its interpretation until it eventually operates that way in practice.

The bias against any critical discussion of homosexual 'marriage' in the months leading up to the Referendum was simply astonishing. A decision of this magnitude would, in former times, have required both a government 'green paper' (to discuss the broad implications, pro and con, of the proposal, with extensive latitude for dissenting views) and a 'white paper' (where a well-argued policy position would be set out, with legislative remedies where necessary to address substantive concerns). But the Irish people got nothing of the sort. No green paper. No white paper. No meaningful discussion of any kind at official level. On top of this the proposal was loudly endorsed by the main political parties and attempts by conservative groups to engage government representatives in meaningful debate were dismissed as scaremongering. Again and again reference was made to the benefits that were meant to accrue to homosexuals and society in general from the proposed change, but these were never spelled out, and certainly never subjected to serious analysis in any public forum.

Remember, all of this took place within a legislative framework where homosexuality (or specifically acts of sodomy) was already decriminalized, where homosexuals (since 2010) already enjoyed the right to form a legally recognized civil partnership, and where adverse discrimination against homosexuals, based on their sexuality, was prohibited by law. The supposed principal 'benefit' was as intangible as it was imaginary: If the proposal was passed, the homosexual lobby claimed, then homosexuals would no longer be 'second-class citizens' but would in future be 'the same' as everyone else.

How can a man who thinks he's a woman be 'the same' as everyone else? How can a man who thinks he's a wife be 'the same' as everyone else? How can a man who thinks he's a mother be 'the same' as everyone else? These obvious questions were stifled by the media and ignored by politicians.

The media and politicians also took great care to avoid all reference to the price that would be paid by Irish society for normalizing the gender confusion already suffered by homosexuals. Since gender would no longer constitute a substantive distinction in a marriage, all existing married couples (comprising real men and real women) would immediately lapse. Today there are no natural fathers or natural mothers under Irish law, only parents, and no husbands or wives, only spouses.

One doesn't need to be a born-again Christian to see that this outcome is insane. Even a died-in-the-wool atheist should be able to see that a basic legal concept has been radically redefined and that this will have serious unintended consequences in Irish law. All contractual agreements, commitments and liabilities based on the traditional concept of marriage have been changed. The confusion and heartache that this will cause in the years ahead could be immeasurable.

Homosexual couples did not become 'the same' as traditional married couples by graduating into a new, hitherto unrecognized, tier of natural morality. Instead they became 'the same' by destroying traditional marriage and replacing it with an arrangement in which homosexuals could legally participate on the same basis as a natural man and a natural woman. In other words, the people of Ireland voluntarily gave up their right to traditional marriage so that homosexuals could feel less uncomfortable about themselves.

Funding

It took a lot of planning by the ruling elite to bring this about. And a lot of money. This was supplied by Atlantic Philanthropies, a US-based group that pours huge sums of money into promoting the cause of humanism and international socialism. According to the information published on its official website, Atlantic Philanthropies gave considerable sums to organizations in Ireland lobbying in favor of homosexual marriage. One Irish Senator, Ronan Mullen, called for this to be addressed but his well-founded concerns were ignored:

Separately, Senator Ronan Mullen and three other members of the Oireachtas advocating a No vote have said that they are concerned about money allegedly given by Atlantic Philanthropies to a number of organisations campaigning for a Yes Vote, as well as to Tusla. Speaking outside Leinster House, Senator Mullen told journalists that the Philanthropic Organisation funded by Chuck Feeney donated \$17 million to groups campaigning for a Yes Vote, including Marriage Equality, Amnesty International, GLEN and the Irish Council for Civil Liberties, while also giving millions of dollars to the statutory Child and Family Agency. Sen Mullen noted that Tusla had just cut funding for Catholic marriage support agency Accord for marriage counselling services, and said "we want to know whether all of these issues are connected."

[RTE News website, 13 May 2015]

The following extracts from the Atlantic Philanthropies website are just a sample of the grants that it makes to bodies that are known to be sympathetic to the homosexual agenda:

Grantee	Grant	Year	Grant amount	Region served	Programme
Irish Human Rights Commission	Human Rights Education and Training Project - Phase III	2013	\$ 962,327	Republic of Ireland	Reconciliation & Human Rights
Irish Trust for Civil Liberties, Human Rights & Fundamental Freedoms	Core, Programmatic and Capital Support for the Irish Council for Civil Liberties	2013	\$ 3,639,448	Republic of Ireland	Reconciliation & Human Rights
Integration and Social Inclusion Centre of Ireland Ltd	Core Support	2013	\$ 582,075	Republic of Ireland	Reconciliation & Human Rights
Amnesty International Ireland Foundation	Core Support	2013	\$ 906,150	Republic of Ireland	Reconciliation & Human Rights
Research and Organisations Services Ltd	Core Support	2013	\$ 1,561,240	Republic of Ireland	Reconciliation & Human Rights

It is not known how much of the money given to these and other organizations was spent campaigning in favour of the Referendum proposal, or how many other 'philanthropic' groups made similar grants for this purpose. It is clear, however, that whatever the source or sources of the 'Yes' vote funding, it was considerable and vastly in excess of the modest amounts available to the 'No' vote lobbies.

Ireland is not a democracy but a one-party state, where the ruling party comprises a number of branches known (confusingly) as 'political parties'. The branches employ the "whip system" which compels all party-aligned parliamentarians to vote on all matters as instructed by their respective leaders. Thus a handful of highly-placed people decide all aspects of public policy in Ireland. These people are socialist, humanist, and globalist in outlook, and follow the agenda set by the kingpins who control Europe. For the past three decades they have consistently followed a course that is designed to destroy traditional Christian values in Ireland and turn the younger generation into obedient, Bible-hating humanists.

Mass psychology

This has been happening in accordance with the principles of mass psychology, whereby public opinion is stealthily remoulded in accordance with the Globalist agenda. Bertrand Russell, arch-humanist and champion of world government, described the process as follows:

"I think the subject which will be of most importance politically is mass psychology...Its importance has been enormously increased by the growth of modern methods of propaganda...What is essential in mass psychology is the art of persuasion...It may be hoped anybody will be able to persuade anybody of anything if he can catch the patient young and is provided by the State with money and equipment...Although this science will be diligently studied, it will be rigidly confined to the governing class. The populace will not be allowed to know how its convictions were generated." [Bertrand Russell, *The Impact of Science on Society*, 1952]

There are at least two constituencies in Irish society which should have spoken strongly against homosexual 'marriage', the legal profession and the Roman Catholic Church. But neither did. The former must have been fully aware of the harmful legal implications of the proposal but remained silent. This probably reflected the close connection between the legal profession and the political elite in Ireland, as well as the higher than average incidence of homosexuality in that profession. Also, the traditional influence of Freemasonry on the legal profession in Ireland, as in other countries, was almost certainly a contributing factor.

A former high-level Freemason from South Africa once informed me in a personal conversation that all Roman Catholic bishops in Europe are required to take the Masonic Oath. This man had been sufficiently senior in the craft to know what he was talking about. While I have no way of verifying his allegation, a former editor of an official Catholic publication in the UK had already published a remarkable exposé on who really runs the Roman Catholic Church today.

Piers Compton (1901-1986) made his startling revelations in **The Broken Cross: The Hidden Hand in the Vatican**, which appeared in 1983 but was withdrawn by the author six weeks after publication – presumably on foot of pressure from Rome. [A copy of this book may be found on my website, www.zephaniah.eu]

Compton had already published some well-regarded historical works on the French Revolution, Queen Elizabeth I and the Crimean War when he became the Literary Editor of the Catholic weekly, *The Universe*, a position he held for 14 years. With such a background, he clearly possessed both the academic rigor and journalistic integrity that one would hope to find in someone who professed to expose the hidden side of the Vatican.

His extensive high-level connections within the Catholic Curia gave him access to information that would not normally make its way into the public domain. In the course of his work he uncovered a power structure in the Vatican which led directly to the Masons, the Communists, and a powerful occult network with global ambitions known as the Illuminati. Interestingly Compton did not shy away from discussing the Illuminati, and even referred to them by that term.

In the course of his dramatic exposé, he alleged that

- (a) The web of secret societies, which had grown steadily in power across most of Europe since the 17th century, had long sought to infiltrate and control the Vatican. They came very close to doing this in 1903 when a Freemason, Cardinal Mariano Rampolla, was almost elected Pope.
- (b) Success came with the election of Pope John XXIII in 1958. Compton produces evidence which suggests that this Pope, Angelo Roncalli, had joined the secret order of the Rosicrucians while based in Turkey as an Apostolic Delegate.
- (c) Roncalli set about dismantling the culture and ethos of the Catholic Church by subjecting all of its beliefs and practices to a rigorous ecclesiastical review. While everyone knew this would lead inevitably to a forfeiture of the Church's greatest strengths, its moral authority and its rigid traditionalism, the prelates concerned had no choice but to obey.
- (d) Roncalli was succeeded by Giovanni Montini, Pope Paul VI, in 1963. Montini was another Freemason, with known links to Communist sympathisers. He pushed forward the reforms initiated by Roncalli via the Second Vatican Council, greatly played down the threat of Communism, and began appearing in public with the twisted crucifix – a bizarre parody of the traditional papal crucifix. Compton argues, and modern practitioners of the occult agree, that this 'broken cross' is actually a magic talisman and that it was used by the Pope to signal to secret societies around the world that the Illuminati had finally won control of the Vatican.
- (e) Compton lends his voice to those who have argued that the latter part of Montini's reign were actually carried out by a double. It has been conjectured that either Montini was too ill to fulfil his duties and a successor was not yet ready, or he may have been unwilling to go as far as his superiors had directed.
- (f) The speculation that a suitable successor was not yet ready was confirmed by the sudden death of Albino Luciano – Pope John Paul I – in 1978 after only 33 days in office. He may have been moved aside to make way for the talented Polish communist, Karol Wojtyla. While Luciano was an Illuminati puppet, he may not have enjoyed their complete confidence. [The poisoning of Pope John Paul I is well documented by David Yallop in his book, *In God's Name*, published in 1984. Compton gives much evidence to corroborate Yallop's findings.]

**Table of Roman Catholic Cardinals, Archbishops and Bishops in
Italy in the 1970s who were known members of a Masonic Lodge**
[published originally in the Italian press and quoted by Piers Compton, 1983]

Rank	Name	Position	Masonic code name
Cardinal	Agostino Casaroli	Vatican Secretary of State	Casa
Cardinal	Jean Villot	Vatican Secretary of State	Jeani & Zurigo
Cardinal	Ugo Poletti	Vicar-General Diocese of Rome	Upo
Cardinal	Franco Biffi	Head of St. John Lateran Pontifical University	Bifra
Cardinal	Michele Pellegrino	Archbishop of Turin	Palmi
Cardinal	Sebastiano Baggio	Prefect of the Sacred Congregation of Bishops	Seba
Cardinal	Pasquale Macchi	Secretary to Pope Paul VI	Mapa
Cardinal	Salvatore Pappalardo	Archbishop of Palermo	Salpo
Cardinal	Gabriele-Marie Garrone	Congregation for Catholic Education	<i>unknown</i>
Archbishop	Annibale Bugnini	Sacred Congregation of Propagation of Faith	Buan
Archbishop	Giovanni Benelli	Archbishop of Florence	<i>unknown</i>
Archbishop	Mario Brini	Pontifical Comm. for Revision of Canon Law	Mabri
Archbishop	Aurelio Sabattani	Archbishop of Giustiniana, Milan Province	Asa
Archbishop	Abino Mensa	Archbishop of Vercelli, Piedmont	Mena
Archbishop	Enzio D'Antonio	Archbishop of Trivento	<i>unknown</i>
Archbishop	Alessandro Gottardi	Archbishop of Trento	Algo
Bishop	Michele Buro	Pontifical Commission to Latin America	Bumi
Bishop	Antonio Travia	Titular Bishop of Termini Imerese	Atra
Bishop	Francesco Salerno	Bishop Prefect	Safra
Bishop	Antonio Mazza	Titular Bishop of Velia	Manu
Bishop	Mario Schierano	Titular Bishop of Acrida, Cosenza Province	Maschi
Bishop	Luigi Maverna	Bishop of Chiavari, Genoa	Luma
Bishop	Aldo Del Monte	Bishop of Novara, Piedmont	Adelmo
Bishop	Marcello Morganta	Bishop of Ascoli, Piceno	Morma
Bishop	Luigi Bettazzi	Bishop of Lyrea, Italy	Lube
Bishop	Gaetano Bonicelli	Bishop of Albano, Italy	Boga
Bishop	Salvatore Baldassarri	Bishop of Ravenna	Balsa
Bishop	Vito Gemmiti	Member of Sacred Congregation of Bishops	Vige
Bishop	Pier Luigi Mazzoni	Member of Sacred Congregation of Bishops	Pilum
Bishop	Ernesto Basadonna	Prelate of Milan	Base
Bishop	Mario Bicarelli	Prelate of Vicenza, Italy	Bima

Note: Piers Compton's book also supplies in each case the date of initiation into the lodge.

- (g) Pope John Paul II pushed forward the process of reform in an energetic and global fashion, pursuing a brand of ecumenism which shocked many in the Vatican. His efforts to reach out to all faiths and seek a common understanding was fully in step with the Illuminati goal of creating a One World Religion. He even withdrew the longstanding and utterly inflexible Papal prohibition on membership of secret societies, in particular the Freemasons.
- (h) Even though Compton was writing his book during the early years of Wojtyla's reign, he accurately predicted the direction it would take. He also refers to that Pope's unusual interest in sexuality, the probable existence of a lover and child in Poland, his marked ecumenism, and his strong communist sympathies.

Compton also explores the background to the publication in the Italian press of a long list of senior Church figures who were exposed for the first time as Freemasons – see table on the previous page.

In light of this it is easy to understand why the Roman Catholic hierarchy in Ireland has effectively withdrawn from its traditional role of defending conservative moral values and institutions. Of the 27 prelates in Ireland, not one took a strong public stand against the Referendum proposal. While many issued pastoral letters to be read out in church prior to the Referendum, this modest initiative was never perceived, even by their most loyal supporters, as a serious attempt to sway public opinion.

Even the most prominent Irish prelate, Dr Diarmuid Martin, Archbishop of Dublin, was distinctly uncomfortable before the cameras whenever he was asked to defend the conservative position. His official pronouncements in the matter were few, reticent and utterly lacking in conviction. In short, not one Irish prelate made a robust public defense of traditional Christian marriage.

Since the government would never have put the question to the people without first ensuring that it had the tacit support of the Catholic hierarchy, especially on a matter as sensitive as this, we can be certain that a common position had already been agreed well in advance by the powers that be. The Vatican was complicit in this shameless betrayal. Whatever objections it pretended to have were purely cosmetic.

Conclusion

The people of Ireland are so ignorant of the Word of God that they are easy prey for the soft indoctrination now practised by international socialism. Lacking absolute moral values, they can be led in any direction by the media and experts in mass psychology who know how to manipulate public opinion. The Globalists wanted to bolster their global campaign of moral subversion by getting a seemingly conservative country to willingly and visibly embrace the homosexual agenda. This could then be used to sway public opinion in other countries, in particular those states in the US with a high Catholic population. So they poured huge sums of money into promoting a 'Yes' vote, and instructed all branches of the 'We Rule Ireland Party' to strongly support the proposal.

With the Catholic Church shrinking timidly into the background, and the media hammering the drums of change as loudly as they could, the level of intimidation was spectacular. The fascist propaganda machine worked so well that there was no need to send the Brown Shirts onto the streets. Having said that, the few public figures who did voice their support for traditional marriage were shouted down, and in some cases subjected to vicious hate mail and violent threats.

The Irish turned their backs on the LORD God on 21 January, 2003, when they erected a massive May Pole, a well-known symbol of Baal, in the center of Dublin. They went even further on 22 May, 2015, when they stitched into their Constitution a provision that will forever proclaim their allegiance to paganism:

**"What right have you to declare my statutes...seeing you
hate instruction, and cast my words behind you?"
(Psalm 50:16-17)**

**Jeremy James
Ireland
June 12, 2015**

For further information, visit www.zephaniah.eu

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